



Christian Anti-Communism Crusade

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THE SELF-CRITICISM OF A DISILLUSIONED COMMUNIST

In 1940, at the University of Queensland, which is located in Brisbane, Australia, I debated Max Julius, who was a member of the Central Committee of the Australian Communist Party. The subject of the debate was: "Is Communism a Science or a Religion?"

During the debate, I contended that Communism was essentially religious, with doctrines concerning the nature and existence--or non-existence--of God, the origin and character of mankind, the source of human sin, the possibility of regeneration, and the certainty of future victory. I contended that the Communist Party was like a church with its sacred scriptures, such as the Communist Manifesto and Das Capital, by Karl Marx; its prophets, apostles, and preachers; as well as its sects and heretics. These convictions have remained with me all my life, and contributed to the creation of the Christian Anti-Communism Crusade.

Eric Aarons

At the time of the debate, Eric Aarons was 21 years old, and an active member of the Australian Communist Party. He had been born a "red diaper" baby in 1919. His parents were active Communists. He joined the Communist Party of Australia (CPA) at the age of 18, while he was a scholarship student at Sydney University. He became secretary of the university branch of the CPA, and later became secretary of the Australian Communist Party. He has spent almost his entire adult life in the service of Communism itself. He and his brother Laurie were leading members of the Australian Communist Party until its demise in 1984.

He has now written a book, titled "What's Left?" The title is a pun as it plays upon the two meanings of the word "left". It attempts to discuss what is now meant by the term "left" in politics, and what remains for the future of socialism.

Communism is a Religion

In this book, he reveals disillusionment with both the deeds and doctrines of Communism, and acknowledges that he has now reached the conclusion that Communism is a religion. He laments both its doctrinal delusions and its cruel conduct.

In the introduction he states:

"A political party is a bit like a Church, and so it was with the Communist Party of Australia. Though now defunct, our Party had a distinctive world outlook embodied in a set of beliefs, doctrines and theories. As with communist parties throughout the world, the CPA felt that it was the agent of forces independent of and greater than itself - in its case, the forces of history. Like churches, communist parties protected, moulded, informed, inspired and sometimes coerced or punished their members... Communist parties were motivated by strongly held values and theories that sometimes became transformed into theologies. They had their own schisms and breakaway sects based on particular interpretations of the founding texts..."

"Communism and religion were regarded by many as being the ultimate contestants... We aimed to create, and believed that it was possible to create, a society in which superstition and belief in the supernatural, of whatever kind, would disappear..."

"With the collapse of communism as we have known it, religion may claim that it has won this particular contest. Our project had its own flaws, and many of its practitioners misused their power on a horrendous scale."

Communism and Cancer

Communism is like a cancer; the longer it continues, the worse it becomes. The apologists for Communism blame the corruption, cruelty, privilege, and poverty, which have been universal in Communist-ruled societies, upon such external factors as bad leadership, residual capitalistic tendencies, and encirclement by external capitalist forces. But Aarons has the honesty to acknowledge that the cause may be inherent in the nature of Marxist-Leninist Socialism. He writes:

"We often used to speak of the 'general crisis of capitalism', and today the capitalist world is indeed suffering from growing economic and social problems. But this only intensifies our chagrin at the fact that a general crisis in all fields: economic, political, social and ideological, developed first in the socialist countries. The effects of the long political monopoly of the ruling communist parties were even worse than anticipated, and their political bankruptcy far greater. The revelation of the details of crimes and repressions were sickening, though not unexpected. But the intensity of the economic crisis, the extent of environmental degradation, the depth of the corruption, and the degree of political backwardness of the populations were less expected. The 'leading role of the Party' had led to--this!"

He rejects the rationalizations which are proffered for the failure of Communist societies by such apologists as Gus Hall, the chairman of the U.S. Communist Party. Aarons writes:

"Another, probably longer-lasting and more widespread response in the Left has been to acknowledge, even if reluctantly, the magnitude of the crimes committed in the name of socialism, and the many distortions that have occurred. Having done so, they then assert that socialism itself remains untarnished..."

"I certainly would not want for a moment to identify Stalinism, the Tiananmen massacre, and a host of other distortions and crimes with socialism as we had envisaged it, or the values that we hold dear. But saying 'that wasn't socialism' won't

overcome the underlying problems or surmount public scepticism or serve to establish what real socialism would actually look like.

"More than a dozen socialist countries, with diverse traditions and histories, and in many cases able and independently-minded leaders have all gone through a somewhat similar development. They have all, at a certain stage, run up against basically similar problems. All have seen their highly dedicated, self-sacrificing, and popularly supported parties transform themselves into ruling groups exercising a monopoly of economic, political and ideological power to, eventually, little or no positive purpose. Corruption and privilege have at least tainted, if not thoroughly permeated, them all.

"Clearly these problems cannot just be attributed to the effect of hostile capitalist forces, to peculiar circumstances in the countries themselves, or to the personal characteristics of those who rose to the top. It seems far more likely that underlying economic and social structures are more important factors, as indeed Marxism itself would indicate.

"This question then remains as to what, in socialism itself, could have given rise to this common evolution towards a similar end. This is obviously a big question; but it is one that socialists will at some time have to confront."

(TO BE CONTINUED)

THE LIVELY COMMUNIST CORPSE

France

The French Communist Party (CPF) recently held its 28th Congress. Jarvis Tyner represented the U.S. Communist Party at the Congress, and his report is published in the March 5, 1994 edition of PEOPLE'S WEEKLY WORLD. Here are some selected portions of that report:

"I saw a majority working class congress representing a party of 570,000 members organized into 27,000 local clubs and 96 districts. I saw a party that holds 23 seats in the National Assembly 15 senators, 2 state governors and among whose members are mayors of 1,300 cities and towns...

"The closing ceremony showed much about the French CP and the nature of the 28th Congress. Every delegate was on their feet, a sea of clenched fists and locked hands waving in the air, singing a fighting version of 'the Internationale'.

"The closing session was more than a celebration. It was an act of unity, confidence, militancy and defiance - and a stinging rebuke to the 'Communism is dead' propaganda that is as prevalent in France as it is here in the U.S."

United States of America

The secretary of the U.S. Communist Party, Lee Dlugin, writes in the March 5 edition of PEOPLE'S WEEKLY WORLD:

"The Communist Party's September 1993 Midterm Conference marked a turning point for our Party and its importance to the people's movement. Since that time our membership has grown dramatically...

"The lesson of these examples is that by applying the Communist plus, by putting the Party up front, by establishing our public presence, by initiating struggles and movements, by consistent and persistent work, with checkup and follow-through--we are making the turn to a mass Party.'

ANTI-COMMUNISM SEMINARS IN URUGUAY, ECUADOR, AND CHILE

By Rev. James Colbert

Uruguay

"My history and social science professors constantly assert that capitalism is not a good system, but that Communism is. Since I have been reading your newsletter during the last three years, I always argue with them during the classes. Even though they do not agree with what I say, they still admire me for confronting them."

This statement was made by Carla, a high school student leader, in an informal gathering of students, lawyers, doctors, professors and businessmen, which took place on a Saturday afternoon in Montevideo, Uruguay, where we were conducting an anti-communism seminar. Carla is planning a career in politics.

Uruguay has a most interesting and informative history. For many years it was known as the "Switzerland of South America", and was considered to be a "Jewel of Democracy". It had the most humane and democratic system in Latin America.

During the 1960s, before Carla was born, a violent Communist guerrilla organization, known as the Tupamaros, ravished the country and attempted to seize power. After causing great havoc, they were finally defeated by the army. Some of the revolutionary leaders were killed, others were imprisoned, and still others went into exile.

For some years the military ruled, and democracy was destroyed. Recently, democracy was restored, and the surviving Tupamaros were given amnesty. Many are now teaching in the schools. They are now a "respectable" political party which publishes newspapers and owns television and radio stations. I have no doubt that they are plotting and planning to establish Marxist-Leninist "socialism" in the future.

Ecuador

The primary purpose of this visit to Quito, Ecuador by Sergio Navarette, the Director of our Spanish-speaking Department, and myself, was to lecture at the 16th Annual Interamerican Conference of the Church of God. This conference provided an unusual opportunity to teach the true nature, methods, and objectives of Communism to pastors of the Church of God from all over Latin America. The conference lasted for five days, and we were granted two full days to present our message.

Judging by the response we received, this seminar was most fruitful. Many pastors pleaded for our literature to take back home to give to their members, while others eagerly invited us to conduct seminars in their own country.

It is always encouraging to see how the work of the Crusade is fulfilling a very important need in the lives of these Latin American leaders. The truth of our message commends itself to those who hear it, and they become eager that others may hear it also.

We never need to solicit seminars. We receive far more invitations than we can possibly accept. One major problem is the shortage of the finances that would enable us to take advantage of more opportunities. As Jesus said: *"The field is white unto harvest, but the laborers are few."*

The Cuban Dilemma

Present at the conference was a young pastor from Cuba. I will withhold his name and position for security reasons. He was intelligent and articulate, and asked unusual questions. At first I suspected him, and endeavored to find out more about his motivation. I asked who supported him, and he freely acknowledged that it was the World Council of Churches. He said he had attended a theological seminary in Matanzas, Cuba, where the professors strongly emphasized Liberation Theology. This theology accepts the Marxist analysis of society and encourages Christians to cooperate with the Communists, and to engage in violent revolution.

When he travels in the United States, meetings with liberal factions of Congress and leading members of the National Council of Churches are arranged for him.

Despite these associations, he testified that he is an evangelical Christian and conservative in his political thought. He did not praise Fidel Castro or try to paint a rosy picture of Cuba. He said that the young people of Cuba were demoralized and in a state of inertia. He acknowledged that the National Council of Churches constantly supported the Socialist Left and the Communist guerrilla movement around the world.

He invited us to return to Quito to conduct a seminar for churches from all denominations which he would arrange. This would include many churches affiliated with the World Council of Churches. I am praying for guidance and will correspond with him regarding this possibility.

Another highlight in Ecuador was a one-day seminar arranged by an attorney, Dr. Bolivar Ruiz. Political leaders, businessmen, labor leaders, and army personnel attended. Even members of the left-wing Partido del Pueblo (Alfarista People's Party) were present. The leader of this group told Dr. Bolivar that Sergio and I were *"sent and paid for by the C.I.A. Don't believe them."* He exemplified the technique advised by Adolf Hitler; *"When you tell a lie, make it big."*

An army official asked for a great volume of our literature to put in the hands of the military. A businessman also said, *"I need this literature for the good of my children and grandchildren."*

Chile

In Chile we discovered that the Communists are increasingly vocal and active, and that they are growing stronger. Some pastors are intimidated. Their fear was

demonstrated by one pastor, who had invited us to speak in his church, which conducted a television program. He requested that we not mention "Communism" because "there are so many supporters of Communism in Chile, and they might become enraged and damage my church or my family."

The Reality Versus The Delusion

How I wish that those who continue to believe that "Communism is dead" could accompany me on my journeys to Latin America and Africa. They would soon discover that the disintegration of the Soviet Union has not deterred the Communists in these countries from seeking to attain power. By the grace of God, we must, and will, continue to expose and defeat Communist deception with God's truth.



DISCUSSION IN URUGUAY BETWEEN CARLA, THE HIGH SCHOOL STUDENT, AND A DOCTOR, LAWYER, AND PROFESSOR



SEATED NEXT TO REV. COLBERT IS AN AMERICAN MISSIONARY WHO HAS SERVED FOR 55 YEARS IN PERU



DR. BOLIVAR RUIZ PRESENTS DIPLOMAS TO THOSE WHO ATTENDED THE SEMINAR



MEMBERS OF THE ARTISANS UNION WHO ATTENDED THE SEMINAR IN QUITO, ECUADOR

HOW'S YOUR FETUS DOING?

Shakespeare's Juliet asks, "What's in a name?" A correct answer is: "A great deal."

Consider the names "baby" and "fetus". A baby must be nurtured and cherished; a fetus may be maimed, mutilated, tortured and murdered.

Can you imagine anyone but an academic pedant asking an expectant mother, "How is your fetus doing?" In popular speech, the term fetus is reserved for an unborn baby who is about to be aborted.

THE CORONATION OF WALTER JUDD

The death of Dr. Walter Judd at the age of 95 is an occasion for both tears and rejoicing. It brings to mind the words of the poet, John Greenleaf Whittier:

*I long for household voices gone,
For vanished smiles I long,
But God hath led my dear ones on,
And He can do no wrong.*



DR. JUDD WITH REV. COLBERT AND A PHILIPPINE
DELEGATE AT AN ANTI-COMMUNISM SEMINAR

Dr. Judd has earned an honored place in the history of America's great Christians, great statesmen, great humanitarians, and great orators. As a young man, he dedicated his life to Christian service, and spent years in China as a medical missionary, where he learned the nature of Communism and Communists from personal contact with Chinese Communist leaders.

Returning to America, Dr. Judd was elected as a Congressman from Minnesota in 1942 and served ten terms in Congress. In 1962 he was named as one of the five most admired and influential Members by his colleagues, both Republicans and Democrats, in Congress. President Reagan awarded him the Presidential Medal of Freedom in 1981. He has now received God's award, "*Well done! good and faithful servant.*"

After his retirement from Congress, Dr. Judd devoted his life to teaching the American people the true nature of Communism. As a lecturer on the pathology of Communism, he was unsurpassed. Student groups were among his favorite audiences.

I am honored to report that he was a faithful and generous supporter of the Christian Anti-Communism Crusade, and my personal friend. He served consistently as one of the faculty of our Schools of Anti-communism and Anti-communism Seminars.

He was a devoted husband to his wife Miriam, and a devoted father to their three daughters--Mary Lou, Carolyn and Eleanor. I express my deep personal sympathy, and the sympathy of the members of the Crusade family, to all the surviving members of his family.

The ranks of the seasoned anti-Communism warriors are shrinking. Walter Judd has now joined Fred Schafly and Herbert Philbrick in the place which God has reserved for them. They have passed the torch to us who remain, and I pray that we may be worthy of their trust.

IT'S THE DISEASES--STUPID

One of the basic duties of local government is to provide an efficient and hygienic Sewer System which will dispose safely of the waste products of human society.

Since it is a long-established medical fact that deadly infections can result from physical contact with excretory products, laws have been written to protect the populace from such contact.

Periodically a breakdown occurs in the safe disposal of sewage, which leads to its discharge into recreational waters. When this occurs, these waters are immediately closed to swimmers. Even though the weather is hot, and the cooling waters look enticing, entrance into the waters is prohibited.

The Anus and Rectum are nature's sewers for the disposal of deadly infectious material. It is not surprising therefore that, when they are used as playgrounds by sodomists, the result is an epidemic of deadly infections.

Many regard sodomy, which can be defined as "playing in the human sewers" as a "Gay Right", but there is no right to spread disease. The diseases resulting from the practice of sodomy are described by the recognized international authority, Mirko D. Grmek; M.D.; P.H.D., in his authoritative book, "History of AIDS":

"Studies showed that most American homosexuals living in large cities had several dozen sex partners each year; mean figures of eighty to one hundred partners were not rare and some mounted into the hundreds. About 10 percent of homosexuals interviewed had had sexual contact with over five hundred persons during their lives. In medical terms the almost immediate result was an increase in the 'classic' sexually transmitted diseases, notably syphilis and gonorrhea; of certain viral diseases, such as hepatitis, herpes, and cytomegalovirus; and intestinal parasites such as amebiasis. Skin disorders of an otherwise relatively rare nature, and chronic diarrhea, become the daily lot of homosexuals. The rise in these disorders preceded the AIDS outbreak, and already indicated the point at which the epidemiologic situation was ready to explode. In San Francisco's Castro district and New York's Greenwich Village, the spread of AIDS in 1981-1982 was catastrophic, faster than anywhere else in the Western world. It was thus in the crowded ranks of the American homosexual community that the AIDS virus finally passed the point of no return in its epidemic spread."

Is it "homophobic" to be against the spread of deadly diseases? A phobia is defined as an irrational fear, but the fear of deadly diseases such as syphilis, hepatitis, tuberculosis and AIDS is thoroughly justified. Sodomy, which spreads these diseases, is deadly, and should be illegal.

Fred Schwarz, M.D., Editor

Write to the *CHRISTIAN ANTI-COMMUNISM CRUSADE*, P.O. Box 890, Long Beach, CA 90801 for free copies of this newsletter, other literature, tapes, and videos, which provide an accurate diagnosis of the social pathology which results from the ideas and activities of the Communists and other totalitarians in the prevailing moral environment.